

Government of Jammu & Kashmir  
**Office of the Assistant Director Food, Civil Supplies &  
Consumer Affairs Department Budgam**

**(Advertisement Notice)**

**Applications for hiring of Technical Manpower for Implementation of Scheme  
“End To End Computerization of TPDS operations” in District Budgam**

Applications as per the devised format are invited from eligible persons who are residents of District Budgam for hiring of their services for the period of **06 months** which cannot be extended under any circumstances at District level or TSO level in **Food, Civil Supplies and Consumer Affairs Department District Budgam** for implementation of “**End to End Computerization of TPDS Operations**” as per the Criteria given below:-

The number of persons to be hired in the District for six months and the eligibility criteria is given below:-

S.No	Place of Work	Number of persons to be Hired	Period of Hiring	Monthly dues (Remuneration)	Eligibility criteria	Total Number of Persons to be Hired
01	District Level (in the Office of AD F, CS & CA)	01 (One)	06 months	Rs: 10000/= (Ten thousand only)	12 <sup>th</sup> with one year Diploma/ Degree in Computer Applications	01
02	TSO Level (in the Office of TSO F, CS & CA)	01 (One) each TSO Office	06 months	Rs: 10000/= (Ten thousand only)		13
<b>Total</b>						<b>(14)</b>

Date for submission of Forms from: **16/05/2017 (10:00 AM) to 25/05/2017 (04:00 PM)** the forms shall be received at the Office of the Assistant Director Food, Civil Supplies & Consumer Affairs Budgam.

The criterion for Hiring of the technical manpower is given below:

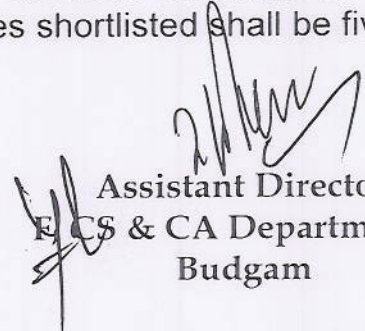
1. Candidate must be a permanent resident of Jammu and Kashmir State.
2. Candidate applying for the hiring must be resident of Budgam District.
3. Candidate should not be less than 18 years and not more than 40 years of age as on 01-01-2017.
4. The eligible candidates shall be selected for a period of six months purely on need basis and the period of hiring shall in no case be extended beyond six months.
5. The monthly hiring charges/ (Remuneration) to be paid shall be RS 10000.00 (Ten

Thousand) only.

6. The applicant should submit their forms along with all relevant documents viz,  
(1. PRC 2.DOB certificate 3. 12<sup>th</sup> Marks certificate 4. Diploma/Degree certificate  
5.Affidavit from 1<sup>st</sup> class Magistrate the candidate will not claim for extension  
beyond the period of hiring of 6 months or regularization)
7. The selection of the candidates will be based on points system on prorata basis with the below mentioned breakup:
- A. 60 points shall be for academic qualification i.e. 10+2. The higher qualification shall not be considered while framing the merit.
  - B. 20 points shall be for one year computer diploma / degree in computer applications.
  - C. 20 points for interview/Viva Voice
  - D. No weightage will be given to higher Qualification.

The candidate shall be shortlisted on the basis of merit obtained in academics/ Technical on prorata basis. The number of candidates shortlisted shall be five times the number of technical hands/ persons to be hired.

NO: F, CS & CA/AD-Bud/2017/ 585- 589  
Dated: 15 /05/2017

  
Assistant Director  
FCS & CA Department  
Budgam

Copy to the:

1. Director FCS&CA Department Kashmir Srinagar for favour of information.
2. Deputy Commissioner Budgam for favour of information.
3. Deputy Director (Supplies) FCS&CA Department Kashmir Srinagar for favour of information.
4. District Information Officer Budgam for information. He is requested to kindly publish the advertisement in two leading local dailies for information of general public.
5. Office File.

6. Nic Budgam for publishing on District Site.

**Application from for hiring of technical hand for implementation of "End to End Computerization of TPDS operations in Food, Civil Supplies and Consumer Affairs Department Budgam**

Advertisement Notification NO: \_\_\_\_\_ Dated: \_\_\_\_\_

1. Name of applicant Block letters \_\_\_\_\_
2. Fathers Name \_\_\_\_\_
3. Permanent address Village/Town \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_
4. Present address for correspondence \_\_\_\_\_
5. Date of birth as per the Matriculation Certificate \_\_\_\_\_
6. Qualification \_\_\_\_\_

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photograph

**7. Details of academic qualification:-**

S.No	Examination Passed.	Name of Board/ Institution	Year of passing.	Max. Marks	Marks obtained.	% of Marks	Div/Grade
1	12 <sup>th</sup>						
2	Degree/ Diploma						
4	Other						

8. Experience of Handling of Computer Base Software/ Application in any organization \_\_\_\_\_ (Attach Experience Certificate. If any)

9. Total number of pages \_\_\_\_\_ (enclosed)

(Signature of the applicant)

Date \_\_\_\_\_

Place: \_\_\_\_\_

**Declaration**

Certified that the above information given by me is correct to the best of my Knowledge. I solemnly declare that, if the information given above will be found incorrect at any point of time action as warranted under Law may be initiated against me.

(Signature of the applicant)